

**SUBCOMMITTEE HEARING NOTICE**  
**COMMITTEE ON FOREIGN AFFAIRS**  
U.S. HOUSE OF REPRESENTATIVES  
WASHINGTON, DC 20515-6128

**Subcommittee on Europe, Eurasia, Energy, and the Environment**

**William R. Keating (D-MA), Chairman**

***\*REVISED\****

March 21, 2019

**TO: MEMBERS OF THE COMMITTEE ON FOREIGN AFFAIRS**

You are respectfully requested to attend an OPEN hearing of the Committee on Foreign Affairs, to be held by the Subcommittee on Europe, Eurasia, Energy, and the Environment in Room 2172 of the Rayburn House Office Building (and available live on the Committee website at <https://foreignaffairs.house.gov/>):

**DATE:** Tuesday, March 26, 2019

**TIME:** 2:00 pm

**SUBJECT:** The Historic American Alliance with Europe

**WITNESS:** The Honorable Nicholas Burns  
Roy and Barbara Goodman Family Professor of the Practice of Diplomacy  
and International Relations  
John F. Kennedy School of Government  
Harvard University  
*(Former Under Secretary of State for Political Affairs, U.S. Department of State)*

The Honorable Christine Wormuth  
Director  
International Security and Defense Policy Center  
RAND Corporation  
*(Former Under Secretary of Defense for Policy, U.S. Department of Defense)*

Ms. Heather Conley  
Senior Vice President, Europe, Eurasia, and the Arctic  
Director, Europe Program  
Center for Strategic & International Studies

*(Former Deputy Assistant Secretary of State in the Bureau of European and Eurasian Affairs, U.S. Department of State)*

\* Hal Brands, Ph.D.  
Henry A. Kissinger Distinguished Professor  
School of Advanced International Studies  
Johns Hopkins University  
Senior Fellow at the Center for Strategic and Budgetary Assessments  
*(Former Special Assistant to the Secretary of Defense for Strategic Planning)*

**\*NOTE: Witness has been added.**

**\*\*NOTE: Further witnesses may be added.**

### **By Direction of the Chairman**

*The Committee on Foreign Affairs seeks to make its facilities accessible to persons with disabilities. If you are in need of special accommodations, please call 202/225-5021 at least four business days in advance of the event, whenever practicable. Questions with regard to special accommodations in general (including availability of Committee materials in alternative formats and assistive listening devices) may be directed to the Committee.*